

Mandatory Public Disclosure

A: GENERAL INFORMATION:

S.No	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRINDHAVAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1931158
3	SCHOOL CODE (IF APPLICABLE)	56063
4	COMPLETE ADDRESS WITH PIN CODE	BRINDHAVAN PUBLIC SCHOOL SUKKIRANPATTI PATTUKKOTTAI - 614 615
5	PRINCIPAL NAME & QUALIFICATION:	MAHESHWARI .C MCom, B.Ed.
6	SCHOOL EMAIL ID	brindhavancbseschool16@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9123557690

S. No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1ZXSTJiPlpE2gki4PcVjQ8RNx4RibuUSZ/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1m1YwwLryhcnc4ZIRpip_6h8BCL6chebo/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/16qkl0WuV46pVSsoVZhouHbXgypd_yR4Z/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1yqNYFIRDQOpZNMtN3mYkFuegbeqpt4K4/view?usp=drive_link

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1ah1cU4cdRwS4GIvby_CvvIheEvP4B3an/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1UKFnaGWpC76HoJd72QaZT8kGJytN8NMv/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1mmI83OjienBt7RifXH1H-08UJXKAly5f/view?usp=drive_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS

S.NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1n42IHjukWf4d5uLITFHGWtUCCOc83Gzm/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1_4aPM-Sx1kDxl8hqGW1nV8pTklrDed4a/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1zSvmA-vbCq1FW_zTz9NhgE3Uj7Typ4Fb/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1Gj8uVqss39dlxK2ryHCO84xJu10gTJ4/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1O9T_lo9rmAmYfCZ77R59_pflIG0GQFwU/view?usp=drive_link

D : STAFF (TEACHING) :

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	MAHESHWARI KANNAN
2	TOTAL NO. OF TEACHERS	29
3	TEACHERS SECTION RATIO	1 : 1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARK
1	2021-22	27	27	100	
2	2022-23	39	39	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARK
1	2023	0	0	0	NA

E : SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13354.6
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/q53j5jkTjY

